

# The Auschwitz Slaughterhouse Shame Of A Jewish Collaborator

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“We must do something We can’t let them kill us like that, like cattle in the slaughterhouse We must revolt” There were, among us, a few tough young men They actually had knives and were urging us to attack the armed guards One of them was muttering: “Let the world learn of the existence of Auschwitz

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### **EXCERPT FROM NIGHT Elie Wiesel**

slaughterhouse We must revolt" There were, among us, a few tough young men They actually had knives and were urging us to attack the armed guards One of them was muttering: "Let the world learn of the existence of Auschwitz Let everybody hear about it while they still have a chance to escape..."

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like cattle in the slaughterhouse We must revolt" There were, among us, a few tough young men They actually had knives and were urging us to attack the armed guards One of them was muttering: "Let the world learn about the existence of Auschwitz Let everybody find out about it while they still have a chance to es- cape

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To the world the cross is a symbol of shame; we want a modern counterpart, we should hang a picture of a gas chamber at Auschwitz in front of our sanctuary Or put a noose there Or an electric chair with a man dying in agony—his face covered, smoke Some people have called Christianity a

"slaughterhouse religion" In

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"the world of Auschwitz" Ever since Auschwitz - the name is not a designation of one of many extermination camps but a cipher for the entire Holocaust - we have had to find ways to make those spared its horror aware of it, either by speech or by silence Some historians, especially in Germany and the Soviet Union, indeed chose silence, but not

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"What a shame, a shame that you did not go with your mother their mothers ' His voice was terribly sad I understood that he did not wish to see what they would do to me He did not wish to see his only son go up in flames My forehead was covered with cold sweat Still, I told him that I could not believe that human beings were

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